



HUNDRED AḤĀDĪTH

Selected from Ṣaḥīḥ al-Bukhārī

eBook



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Name:	Hundred Ahadith
Compiler:	Dr. Farhat Hashmi
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PREFACE

In order to adorn his life, a believer needs guidance not only from the Qur'an but also from the aḥādīth of the Prophet (ﷺ). The Messenger of Allah (ﷺ) has given tidings for the one who memorizes aḥādīth and conveys them to others:

The Prophet said: "May Allah cause his face to shine, the man who hears a Ḥadīth from us and conveys it, for perhaps the one to whom it is conveyed may remember it better than the one who (first) hears it." [*Sunan Ibn Mājah*: 232]

This book has been compiled to benefit the people and to become deserving of the tiding given by the Messenger of Allah (ﷺ). The book comprises of selected aḥādīth from *Ṣaḥīḥ al-Bukhārī* pertaining to various matters from our daily life. *Ṣaḥīḥ al-Bukhārī* is known to be the most authentic book after the Qur'an.

We pray that Allah (ﷻ) gives us all the ability to memorize, understand, follow and convey these aḥādīth. *Āmīn*.

Al-Huda Research Department

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HUNDRED AHĀDĪTH

1. IMPORTANCE OF INTENTION

عَنْ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ عَلَى الْمُنْبَرِ قَالَ سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَّا نَوَى، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى دُنْيَا يُصِيبُهَا أَوْ إِلَى امْرَأَةٍ يَنْكِحُهَا فَهِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ. [كتاب بدء الرحي: 1]

Narrated 'Umar bin Al-Khattab (رضي الله عنه): I heard Allah's Messenger (ﷺ) saying, "The reward of deeds depends upon the intentions and every person will get the reward according to what he has intended. So whoever emigrated for worldly benefits or for a woman to marry, his emigration was for what he emigrated for."

2. FOUNDATIONS OF ISLAM

عَنِ ابْنِ عُمَرَ قَالَ قَالَ رَسُولُ اللَّهِ ﷺ: بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ شَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَإِقَامِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَالْحَجِّ، وَصَوْمِ رَمَضَانَ. [كتاب الايمان: 8]

Narrated Ibn 'Umar (رضي الله عنه): Allah's Messenger (ﷺ) said: Islam is based on (the following) five (principles):

- To testify that none has the right to be worshipped but Allah and Muhammad is Allah's Messenger (ﷺ).

- To offer the (compulsory congregational) prayers dutifully and perfectly.
- To pay Zakat (i.e. obligatory charity).
- To perform Hajj. (i.e. Pilgrimage to Mecca)
- To observe fast during the month of Ramadan.

3. TAWHĪD

عَنْ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَنْ مَاتَ يُشْرِكُ بِاللَّهِ شَيْئًا دَخَلَ النَّارَ، وَقُلْتُ أَنَا: مَنْ مَاتَ لَا يُشْرِكُ بِاللَّهِ شَيْئًا دَخَلَ الْجَنَّةَ. [كتاب الحناظر: 1238]

Narrated 'Abdullah (رضي الله عنه): Allah's Messenger (ﷺ) said, "Anyone who dies worshipping others along with Allah will definitely enter the Fire." I said, "Anyone who dies worshipping none along with Allah will definitely enter Paradise."

4. DESTRUCTIVE SINS

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: اجْتَنِبُوا الْمُؤَبَقَاتِ: الشِّرْكَ بِاللَّهِ وَالسَّحْرُ. [كتاب الطب: 5764]

Narrated Abu Hurairah (رضي الله عنه): Allah's Messenger (ﷺ) said, "Avoid the *mūbiqāt*, i.e., shirk and witchcraft."

5. OBEYING THE MESSENGER

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ يَقُولُ: إِنَّ رَسُولَ اللَّهِ ﷺ قَالَ: مَنْ أَطَاعَنِي فَقَدْ أَطَاعَ اللَّهَ، وَمَنْ عَصَانِي فَقَدْ عَصَى اللَّهَ، وَمَنْ أَطَاعَ أَمِيرِي فَقَدْ أَطَاعَنِي، وَمَنْ عَصَى أَمِيرِي فَقَدْ عَصَانِي.

⁷¹³⁷ [كتاب الأحكام] Narrated Abu Hurairah (رضي الله عنه): Allah's Messenger (ﷺ) said, "Whoever obeys me, obeys Allah, and whoever disobeys me, disobeys Allah, and whoever obeys the ruler I appoint, obeys me, and whoever disobeys him, disobeys me."

6. LOVE FOR THE PROPHET

عَنْ أَنَسٍ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ وَالنَّاسِ أَجْمَعِينَ. [كتاب الايمان: 15]

Narrated Anas (رضي الله عنه): The Prophet (ﷺ) said "None of you will have faith till he loves me more than his father, his children and all mankind."

7. ṢALAH

عَنْ عَبْدِ اللَّهِ قَالَ: سَأَلْتُ النَّبِيَّ ﷺ أَيُّ الْعَمَلِ أَحَبُّ إِلَيَّ اللَّهُ؟ قَالَ: الصَّلَاةُ عَلَىٰ وَفَّيْهَا، قَالَ: ثُمَّ أَيُّ؟ قَالَ: بِرُّ الْوَالِدَيْنِ، قَالَ: ثُمَّ أَيُّ؟ قَالَ: الْجِهَادُ فِي سَبِيلِ اللَّهِ. [كتاب مواقيت الصلاة: 527]

Narrated 'Abdullah (رضي الله عنه): I asked the Prophet (ﷺ) "Which deed is the dearest to Allah?" He replied, "To offer the prayers at their early stated fixed times." I asked, "What is the next (in goodness)?" He replied, "To be good and dutiful to your parents" I again asked, "What is the next (in goodness)?" He replied, "To participate in Jihad in Allah's cause." 'Abdullah added, "I asked only that much and if I had asked more, the Prophet (ﷺ) would have told me more."

8. CONGREGATIONAL ṢALAH

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: صَلَاةُ الْجَمَاعَةِ
تَفْضُلُ صَلَاةِ الْفَذِّ بِسَبْعٍ وَعِشْرَيْنَ دَرَجَةً. [كتاب الاذان: 645]

Narrated 'Abdullah bin 'Umar: Allah's Messenger (ﷺ) said, "The prayer in congregation is twenty seven times superior to the prayer offered by person alone."

9. 'ASR ṢALAH

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: الَّذِي تَفُوتُهُ صَلَاةُ
الْعَصْرِ فَكَأَنَّمَا وَتَرَ أَهْلَهُ وَمَالَهُ. [كتاب مواقيت الصلاة: 552]

Narrated Ibn 'Umar (رضي الله عنه): Allah's Messenger (ﷺ) said, "Whoever misses the 'Asr prayer (intentionally) then it is as if he lost his family and property."

10. EXPIATION OF FORGETTING PRAYER

عَنْ أَنَسِ بْنِ مَالِكٍ عَنِ النَّبِيِّ ﷺ قَالَ: مَنْ نَسِيَ صَلَاةً فَلْيُصَلِّ إِذَا ذَكَرَ، لَا كَفَّارَةَ لَهَا إِلَّا ذَلِكَ. [كتاب مواقيت الصلاة: 597]

Narrated Anas (رضي الله عنه): The Prophet (ﷺ) said, "If anyone forgets a prayer he should pray that prayer when he remembers it. There is no expiation except to pray the same." Then he recited: *"Establish prayer for My (i.e. Allah's) remembrance."* [20:14].

11. ATTACK OF SHAYṬĀN DURING PRAYER

عَنْ عَائِشَةَ قَالَتْ: سَأَلْتُ رَسُولَ اللَّهِ ﷺ عَنِ الْإِلْتِفَاتِ فِي الصَّلَاةِ فَقَالَ: هُوَ اخْتِلَاسٌ يَحْتَلِسُ الشَّيْطَانُ مِنْ صَلَاةِ الْعَبْدِ.

[كتاب الاذان: 751]

Narrated 'Aisha (رضي الله عنها): I asked Allah's Messenger (ﷺ) about looking hither and thither in prayer. He replied, "It is a way of stealing by which Satan takes away (a portion) from the prayer of a person."

12. ZAKĀT

عَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ، قَالَ: بَايَعْتُ رَسُولَ اللَّهِ ﷺ عَلَى إِقَامِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَالنُّصْحِ لِكُلِّ مُسْلِمٍ. [كتاب الايمان: 57]

Narrated Jarir bin 'Abdullah (رضي الله عنه): I gave the pledge of allegiance to Allah's Messenger (ﷺ) for the following:

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1. Offer prayers perfectly
 2. Pay the Zakat (obligatory charity) and
 3. Be sincere and true to every Muslim.

13. DO NOT LOOK DOWN ON CHARITY

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: يَا نِسَاءَ الْمُسْلِمَاتِ لَا تَحْقِرَنَّ جَارَةً لِبِجَارَتِهَا وَلَوْ فَرِسَنَ شَاةٍ.

[كتاب الهبة وفضلها والتحريض عليها: 2566]

The Prophet (ﷺ) said, "O Muslim women! None of you should look down upon the gift sent by her female neighbor even if it were the trotters of the sheep (fleshless part of legs)."

14. CHARITY WITH RELUCTANCE

عَنْ أَسْمَاءَ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: أَنْفِقِي وَلَا تُحْصِي فِيُحْصِي اللَّهُ عَلَيْكَ وَلَا تُوعِي فَيُوعِيَ اللَّهُ عَلَيْكَ.

[كتاب الهبة وفضلها والتحريض عليها: 2591]

Narrated Asma (رضي الله عنها): Allah's Messenger (ﷺ) said, "Give (in charity) and do not give reluctantly lest Allah should give you in a limited amount; and do not withhold your money lest Allah should withhold it from you."

15. REWARD OF CHARITY FOR WOMEN

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ قَالَ النَّبِيُّ ﷺ: إِذَا أَطْعَمَتِ الْمَرْأَةُ مِنْ بَيْتِ زَوْجِهَا غَيْرَ مُفْسِدَةٍ لَهَا أَجْرُهَا، وَلَهُ مِثْلُهُ، وَلِلْخَازِنِ مِثْلُ ذَلِكَ، لَهُ بِمَا اكْتَسَبَ وَلَهَا بِمَا أَنْفَقَتْ.

[كتاب الزكاة: 1440]

Narrate 'Aisha (رضي الله عنها): The Prophet (ﷺ) said, "If a woman gives meals (in charity) from her husband's house without spoiling her husband's property, she will get a reward and her husband will also get a reward likewise. The husband will get a reward because of his earnings and the woman because of her spending."

16. CHARITY

عَنْ عَدِيِّ بْنِ حَاتِمٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: اتَّقُوا النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ.

[كتاب الزكاة: 1417]

Narrated 'Adi bin Hatim (رضي الله عنه) heard the Prophet (ﷺ) saying: "Save yourself from Hell-fire even by giving half a date-fruit in charity."

17. VIRTUES OF TRUSTWORTHY TREASURER

عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ ﷺ: الْخَازِنُ الْأَمِينُ الَّذِي يُؤَدِّي مَا أُمِرَ بِهِ طَيِّبٌ نَفْسُهُ أَحَدُ الْمُتَصَدِّقِينَ.

[كتاب الآخرة: 2260]

Narrated Abu Musa al-Ash'ari (رضي الله عنه): The Prophet (ﷺ) said, "The honest treasurer who gives willingly what he is ordered to give, is one of the two charitable persons, (the second being the owner).

18. IMPORTANCE OF SPENDING ON FAMILY

عَنْ أَبِي مَسْعُودٍ عَنِ النَّبِيِّ ﷺ قَالَ: إِذَا أَنْفَقَ الرَّجُلُ عَلَى أَهْلِهِ
يَحْتَسِبُهَا فَهُوَ لَهُ صَدَقَةٌ. [كتاب الايمان: 55]

Narrated Abu Mas'ud (رضي الله عنه): The Prophet (ﷺ) said, "If a man spends on his family (with the intention of having a reward from Allah) sincerely for Allah's sake then it is a (kind of) alms-giving in reward for him.

19. THE BEST CHARITY

عَنْ أَبِي هُرَيْرَةَ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: خَيْرُ الصَّدَقَةِ مَا كَانَ عَنْ
ظَهْرِ غِنًى وَابْدَأْ بِمَنْ تَعُولُ. [صحيح البخارى، كتاب النفقات: 5356]

Narrated Abu Hurairah (رضي الله عنه): Allah's Messenger (ﷺ) said, "The best alms is that which you give when you are rich, and you should start first to support your dependents."

20. REWARD OF HAJJ

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: مَنْ حَجَّ لِلَّهِ فَلَمْ يَرْفُثْ وَلَمْ يَفْسُقْ رَجَعَ كَيَوْمٍ وَلَدَتْهُ أُمُّهُ.

[كتاب الحج: 1521]

Narrated Abu Hurairah (رضي الله عنه): The Prophet (ﷺ) said, "Whoever performs Hajj for Allah's pleasure and does not have sexual relations with his wife, and does not do evil or sins then he will return (after Hajj free from all sins) as if he were born anew."

21. ACCEPTED HAJJ

عَنْ أَبِي هُرَيْرَةَ: أَنَّ رَسُولَ اللَّهِ ﷺ سُئِلَ: أَيُّ الْعَمَلِ أَفْضَلُ؟ فَقَالَ: إِيْمَانٌ بِاللَّهِ وَرَسُولِهِ، قِيلَ: ثُمَّ مَاذَا؟ قَالَ: الْجِهَادُ فِي سَبِيلِ اللَّهِ، قِيلَ: ثُمَّ مَاذَا؟ قَالَ: حَجٌّ مَبْرُورٌ. [كتاب الايمان: 26]

Narrated Abu Hurairah (رضي الله عنه): Allah's Messenger (ﷺ) was asked, "What is the best deed?" He replied, "To believe in Allah and His Apostle (Muhammad). The questioner then asked, "What is the next (in goodness)? He replied, "To participate in Jihad (religious fighting) in Allah's Cause." The questioner again asked, "What is the next (in goodness)?" He replied, "To perform Hajj *Mabrūr*, (which is accepted by Allah and is performed with the intention of seeking Allah's pleasure only and not to show off and without committing a sin and in accordance with the traditions of the Prophet (ﷺ))."

22. FASTING IN RAMADAN

عَنْ أَبِي هُرَيْرَةَ قَالَ، قَالَ رَسُولُ اللَّهِ ﷺ: مَنْ صَامَ رَمَضَانَ إِيمَانًا وَ
اِحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ. [كتاب الايمان: 38]

Narrated Abu Hurairah (رضي الله عنه): Allah's Messenger (ﷺ) said, "Whoever observes fasts during the month of Ramadan out of sincere faith, and hoping to attain Allah's rewards, then all his past sins will be forgiven."

23. SUHŪR

عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ النَّبِيُّ ﷺ: تَسَحَّرُوا
فَإِنَّ فِي السُّحُورِ بَرَكََةً. [صحيح البخاري، كتاب الصوم: 1923]

Narrated Anas bin Malik (رضي الله عنه): The Prophet (ﷺ) said, "Take Suhur as there is a blessing in it."

24. QIYĀM IN RAMADAN

عَنْ أَبِي هُرَيْرَةَ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: مَنْ قَامَ رَمَضَانَ إِيمَانًا وَ
اِحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ. [كتاب الايمان: 37]

Narrated Abu Hurairah (رضي الله عنه): Allah's Messenger (ﷺ) said: "Whoever establishes prayers during the nights of Ramadan faithfully out of sincere faith and hoping to attain Allah's rewards (not for showing off), all his past sins will be forgiven."

25. AVOID LYING WHILE FASTING

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ النَّبِيُّ ﷺ: مَنْ لَمْ يَدَعْ
قَوْلَ الزُّورِ وَالْعَمَلَ بِهِ، فَلَيْسَ لِلَّهِ حَاجَةٌ فِي أَنْ يَدَعَ طَعَامَهُ
وَشَرَابَهُ. [كتاب الصوم: 1903]

Narrated Abu Hurairah (رضي الله عنه): The Prophet (ﷺ) said, "Whoever does not give up forged speech and evil actions, Allah is not in need of his leaving his food and drink (i.e. Allah will not accept his fasting.)"

26. UNDERSTANDING OF RELIGION

عَنْ مُعَاوِيَةَ يَقُولُ: قَالَ رَسُولُ اللَّهِ ﷺ: مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا
يُفَقِّهْهُ فِي الدِّينِ. [كتاب فرض الخمس: 3116]

Narrated Muawiyah (رضي الله عنه): Allah's Messenger (ﷺ) said, "If Allah wants to do good for somebody, he makes him comprehend the Religion (i.e. Islam), and Allah is the Giver and I am Al-Qasim (i.e. the distributor), and this (Muslim) nation will remain victorious over their opponents, till Allah's Order comes and they will still be victorious."

27. SETTING OUT IN THE WAY OF ALLAH

عَنْ عُبَايَةَ بْنِ رِفَاعَةَ قَالَ: أَدْرَكَنِي أَبُو عَبْسٍ وَأَنَا أَذْهَبُ إِلَى
الْجُمُعَةِ فَقَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: مَنْ اغْبَرَّتْ قَدَمَاهُ
فِي سَبِيلِ اللَّهِ حَرَّمَهُ اللَّهُ عَلَى النَّارِ. [صحيح البخاري، كتاب الجمعة: 907]

Narrated 'Abayah bin Rifa'ah (ؓ) that I was going for Friday Prayer when I met Abu 'Abs (ؓ) (i.e. 'Abdur Rahman bin Jabr). He said, I heard the Prophet (ﷺ) saying, "Anyone whose feet are covered with dust in Allah's cause, shall be saved by Allah from the Hell-Fire."

28. SPREADING RELIGION

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو أَنَّ النَّبِيَّ ﷺ قَالَ: بَلِّغُوا عَنِّي وَلَوْ آيَةً
وَحَدِّثُوا عَنْ بَنِي إِسْرَائِيلَ وَلَا حَرَجَ، وَمَنْ كَذَبَ عَلَيَّ مُتَعَمِّدًا
فَلْيَتَّبِعُوا مَقْعَدَهُ مِنَ النَّارِ. [كتاب أحاديث الأنبياء: 3461]

Narrated 'Abdullah bin 'Amr (ؓ): The Prophet (ﷺ) said, "Convey (my teachings) to the people even if it were a single sentence, and tell others the stories of Bani Israel (which have been taught to you), for it is not sinful to do so. And whoever tells a lie on me intentionally, will surely take his place in the (Hell) Fire."

29. LEARNING AND TEACHING QUR'AN

عَنْ عُثْمَانَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: خَيْرُكُمْ مَنْ تَعَلَّمَ
الْقُرْآنَ وَعَلَّمَهُ. [كتاب فضائل القرآن: 5027]

Narrated 'Uthman (ؓ): The Prophet (ﷺ) said, "The best among you (Muslims) are those who learn the Qur'an and teach it."

30. RECITING BEAUTIFULLY

عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: لَيْسَ مِنَّا مَنْ لَمْ يَتَغَنَّ بِالْقُرْآنِ. [كتاب التوحيد: 7527]

Narrated Abu Salamah (رحمته الله): Abu Hurairah (رحمته الله) said, "Allah's Messenger (ﷺ) said, 'Whoever does not recite Qur'an in a nice voice is not from us.'"

31. WORTHY OF BEING ENVIED

عَنْ سَالِمٍ عَنْ أَبِيهِ عَنِ النَّبِيِّ ﷺ قَالَ: لَا حَسَدَ إِلَّا فِي اثْنَتَيْنِ: رَجُلٌ آتَاهُ اللَّهُ الْقُرْآنَ فَهُوَ يَتْلُوهُ آثَاءَ اللَّيْلِ وَآثَاءَ النَّهَارِ، وَرَجُلٌ آتَاهُ اللَّهُ مَالًا فَهُوَ يُنْفِقُهُ آثَاءَ اللَّيْلِ وَآثَاءَ النَّهَارِ. [كتاب التوحيد: 7529]

Narrated Salim (رحمته الله) from his father, who narrates from the Prophet (ﷺ), that he (ﷺ) said, "Not to wish to be the like of except the like of two (persons): a man whom Allah has given the knowledge of the Qur'an and he recites it during the hours of the night and the hours of the day; and a man whom Allah has given wealth and he spends it (in Allah's Cause) during the hours of the night and during the hours of the day."

32. THE IMPORTANCE OF LAST TWO AYĀT OF AL-BAQARAH

عَنْ أَبِي مَسْعُودٍ الْبَدْرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: الْأَيَّتَانِ مِنَ آخِرِ سُورَةِ الْبَقَرَةِ، مَنْ قَرَأَهُمَا فِي لَيْلَةٍ كَفَّتَاهُ.

[كتاب المغازي: 4008]

Narrated Abu Masud Al-Badri (رضي الله عنه): Allah's Messenger (ﷺ) said, "It is sufficient for one to recite the last two verses of Surah al-Baqarah at night."

33. PREFERENCE OF HĀMIL AL-QUR'AN

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: كَانَ النَّبِيُّ ﷺ يَجْمَعُ بَيْنَ الرَّجُلَيْنِ مِنْ قَتَلَى أَحَدٍ ثُمَّ يَقُولُ: أَيُّهُمَا أَكْثَرُ أَخْذًا لِلْقُرْآنِ؟ فَإِذَا أُشِيرَ لَهُ إِلَى أَحَدِهِمَا قَدَّمَهُ فِي اللَّحْدِ، فَقَالَ: أَنَا شَهِيدٌ عَلَى هَؤُلَاءِ يَوْمَ الْقِيَامَةِ. فَأَمَرَ بِدِفْنِهِمْ بِدِمَائِهِمْ وَلَمْ يُغَسِّلْهُمْ.

[كتاب الجنائز: 1353]

Narrated Jabir bin `Abdullah (رضي الله عنه): The Prophet (ﷺ) collected every two martyrs of Uḥud (in one grave) and then he would ask, "Which of them knew the Qur'an more?" And if one of them was pointed out for him as having more knowledge, he would put him first in the Laḥd. The Prophet (ﷺ) said, "I will be a witness on these on the Day of Resurrection." Then he ordered them to be buried with their blood on their bodies and he did not have them washed.

34. RETAINING THE QUR'AN

عَنْ أَبِي مُوسَى عَنِ النَّبِيِّ ﷺ قَالَ: تَعَاهَدُوا الْقُرْآنَ فَوَالَّذِي نَفْسِي بِيَدِهِ لَهُوَ أَشَدُّ تَفْصِيًّا مِنَ الْإِبِلِ فِي عُقُلِهَا.

[كتاب فضائل القرآن: 5033]

Narrated Abu Musa (رضي الله عنه): The Prophet (ﷺ) said, "Keep on reciting the Qur'an, for, by Him in Whose Hand my life is, Qur'an runs away (is forgotten) faster than camels that are released from their tying ropes."

35. FORGETTING THE QUR'AN

عَنْ عَبْدِ اللَّهِ قَالَ: قَالَ النَّبِيُّ ﷺ: بِئْسَ مَا لِأَحَدِهِمْ أَنْ يَقُولَ:
نَسِيتُ آيَةً كَيْتَ وَكَيْتَ، بَلْ نَسِيَ وَاسْتَذْكُرُوا الْقُرْآنَ فَإِنَّهُ
أَشَدُّ تَفْصِيًّا مِنْ صُدُورِ الرِّجَالِ مِنَ النِّعَمِ. [كتاب فضائل القرآن: 5032]

Narrated 'Abdullah (رضي الله عنه): The Prophet (ﷺ) said, "It is a bad thing that some of you say, 'I have forgotten such-and-such verse of the Qur'an,' for indeed, he has been caused (by Allah) to forget it. So you must keep on reciting the Qur'an because it escapes from the hearts of men faster than camel do."

36. PUNISHMENT OF ABANDONING QUR'AN

حَدَّثَنَا سَمُرَةُ بْنُ جُنْدَبٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ فِي الرُّؤْيَا
قَالَ: أَمَّا الَّذِي يُفْلَغُ رَأْسُهُ بِالْحَجَرِ فَإِنَّهُ يَأْخُذُ الْقُرْآنَ فَيَرْفُضُهُ
وَيَنَامُ عَنِ الصَّلَاةِ الْمَكْتُوبَةِ. [كتاب الجمعة: 1143]

Narrated Samura bin Jundab (رضي الله عنه): The Prophet (ﷺ) said in his narration of a dream that he saw, "He whose head was being crushed with a stone was one who learnt the Qur'an but never acted on it, and slept ignoring the compulsory prayers."

37. NARRATING FALSE AHĀDĪTH

عَنْ سَلَمَةَ بْنِ الْأَكْوَعِ قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: مَنْ يَقُلْ عَلَى مَا لَمْ أَقُلْ فَلْيَتَّبِعُوا مَقْعَدَهُ مِنَ النَّارِ. [كتاب العلم: 109]

Narrated Salamah bin Akwa' (رضي الله عنه): I heard the Prophet (ﷺ) saying, "Whoever (intentionally) ascribes to me what I have not said then (surely) let him occupy his seat in Hell-fire."

38. INNOVATION

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ: قَالَ رَسُولُ اللَّهِ ﷺ: مَنْ أَحْدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ فِيهِ فَهُوَ رَدٌّ. [كتاب الصلح: 2697]

Narrated 'Aisha (رضي الله عنها): Allah's Messenger (ﷺ) said, "If somebody innovates something which is not in harmony with the principles of our religion, that thing is rejected."

39. KNOWLEDGE WILL BE LIFTED

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ الْعَاصِي قَالَ سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: إِنَّ اللَّهَ لَا يَقْبِضُ الْعِلْمَ انْتِزَاعًا يَنْتَزِعُهُ مِنَ الْعِبَادِ، وَلَكِنْ يَقْبِضُ الْعِلْمَ بِقَبْضِ الْعُلَمَاءِ حَتَّى إِذَا لَمْ يَبْقَ عَالِمٌ اتَّخَذَ النَّاسُ رُؤُسًا جُهَالًا، فَسُئِلُوا فَأَفْتَوْا بِغَيْرِ عِلْمٍ فَضَلُّوا وَأَضَلُّوا.

[كتاب العلم: 100]

Narrated 'Abdullah bin 'Amr bin Al-'As (رضي الله عنه): I heard Allah's Messenger (ﷺ) saying, "Allah does not take away the knowledge, by taking it away from (the hearts of) the people, but takes it away by the death of the religious learned men till when none of the (religious learned men) remains, people will take as their leaders ignorant persons who when consulted will give their verdict without knowledge. So they will go astray and will lead the people astray."

40. SIGNS OF THE DAY OF JUDGEMENT

عَنْ أَنَسٍ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ مِنْ أَشْرَاطِ السَّاعَةِ أَنْ يُرْفَعَ الْعِلْمُ، وَيَثْبُتَ الْجَهْلُ، وَيُشْرَبَ الْخَمْرُ، وَيَظْهَرَ الزِّنَا.

[كتاب العلم: 80]

Narrated Anas (رضي الله عنه): Allah's Messenger (ﷺ) said, "From among the portents of the Hour are (the following):

- Religious knowledge will be taken away (by the death of religious learned men).
- (Religious) ignorance will prevail.
- Drinking of Alcoholic drinks (will be very common).
- There will be prevalence of open illegal sexual intercourse.

41. REMEMBRANCE OF ALLAH

عَنْ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ ﷺ: مَثَلُ الَّذِي يَذْكُرُ رَبَّهُ وَالَّذِي لَا يَذْكُرُ رَبَّهُ مَثَلُ الْحَيِّ وَالْمَيِّتِ.

[كتاب الدعوات: 6407]

Narrated Abu Musa (رضي الله عنه): The Prophet (ﷺ) said, "The example of the one who celebrates the Praises of his Lord (Allah) in comparison to the one who does not celebrate the Praises of his Lord, is that of a living creature compared to a dead one."

42. TWO BELOVED STATEMENTS

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ ﷺ: كَلِمَتَانِ حَبِيبَتَانِ إِلَى الرَّحْمَنِ، خَفِيفَتَانِ عَلَى اللِّسَانِ، ثَقِيلَتَانِ فِي الْمِيزَانِ، سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ الْعَظِيمِ.

[كتاب التوحيد: 7563]

Narrated Abu Hurairah (رضي الله عنه): The Prophet (ﷺ) said, "(There are) two words which are dear to the Beneficent (Allah) and very light (easy) for the tongue (to say), but very heavy in weight in the balance. They are: 'Subhān Allāhi wa bi ḥamdihi and Subhān Allāhil 'Azīm."

43. NAMES OF ALLAH

عَنْ أَبِي هُرَيْرَةَ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: إِنَّ لِلَّهِ تِسْعَةً وَتِسْعِينَ اسْمًا، مِائَةً إِلَّا وَاحِدًا، مَنْ أَحْصَاهَا دَخَلَ الْجَنَّةَ. [كتاب التوحيد: 7392]

Narrated Abu Hurairah (رضي الله عنه): Allah's Messenger (ﷺ) said, "Allah has ninety-nine Names, one-hundred less one; and he who memorized them all by heart will enter Paradise."

44. SUPPLICATING WITH FULL CONVICTION

عَنْ أَنَسٍ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِذَا دَعَوْتُمْ اللَّهَ فَاعْزِمُوا فِي الدُّعَاءِ، وَلَا يَقُولَنَّ أَحَدُكُمْ: إِنْ شِئْتُ فَأَعْطِنِي، فَإِنَّ اللَّهَ لَا مُسْتَكْرَهَ لَهُ. [كتاب التوحيد: 7464]

Narrated Anas (رضي الله عنه): Allah's Messenger (ﷺ) said, "Whenever anyone of you invokes Allah for something, he should be firm in his asking, and he should not say: 'If You wish, give me...' for none can compel Allah to do something against His Will."

45. DOING GOOD

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ قَالَ: كُلُّ مَعْرُوفٍ صَدَقَةٌ. [كتاب الأدب: 6021]

Narrated Jabir bin 'Abdullah (رضي الله عنه): The Prophet (ﷺ) said, "Every (act of) good is a charity."

46. JOINING RELATIONS

عَنْ أَنَسِ بْنِ مَالِكٍ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: مَنْ أَحَبَّ أَنْ يُبْسَطَ لَهُ فِي رِزْقِهِ، وَيُنْسَأَ لَهُ فِي أَثَرِهِ، فَلْيَصِلْ رَحِمَهُ. [كتاب الادب: 5986]

Narrated Anas bin Malik (رضي الله عنه): Allah's Apostle said, "Whoever loves that he be granted more wealth and that his lease of life be prolonged then he should keep good relations with his kith and kin."

47. "VIRTUE OF TAKING CARE OF WIDOW AND ORPHAN

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ ﷺ: السَّاعِي عَلَى
الْأَرْمَلَةِ وَالْمُسْكِينِ كَالْمُجَاهِدِ فِي سَبِيلِ اللَّهِ أَوْ الْقَائِمِ اللَّيْلَ
الصَّائِمِ النَّهَارَ. [كتاب النفقات: 5353]

Narrated Abu Hurairah (رضي الله عنه): The Prophet (ﷺ) said, "The one who looks after a widow or a poor person is like a *Mujāhid* (warrior) who fights for Allah's Cause, or like him who performs prayers all the night and fasts all the day."

48. BEING JUST

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: كُلُّ
سُلَامَى مِنَ النَّاسِ عَلَيْهِ صَدَقَةٌ، كُلَّ يَوْمٍ تَطْلُعُ فِيهِ الشَّمْسُ،
يَعْدِلُ بَيْنَ النَّاسِ صَدَقَةٌ. [كتاب الصلح: 2707]

Narrated Abu Hurairah (رضي الله عنه): Allah's Messenger (ﷺ) said, "There is a *ṣadaqah* to be given for every joint of the human body for every day on which the sun rises; and establishing justice among people is also a *ṣadaqah*."

49. CONSISTENCY UPON DEEDS

عَنْ عَائِشَةَ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: سَدِّدُوا، وَقَارِبُوا، وَاعْلَمُوا
أَنَّ لَنْ يَدْخُلَ أَحَدُكُمْ عَمَلُهُ الْجَنَّةَ، وَأَنَّ أَحَبَّ الْأَعْمَالِ أَذْوَمُهَا
إِلَى اللَّهِ وَإِنْ قَلَّ. [كتاب الرقاق: 6464]

Narrated 'Aisha (رضي الله عنها): Allah's Messenger (ﷺ) said, "Do good deeds properly, sincerely and moderately and know that your deeds will not make you enter Paradise, and that the most beloved deed to Allah is the most regular and constant even if it were little."

50. MODESTY - A BRANCH OF IMĀN

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ: الْإِيمَانُ بِضْعٌ وَسِتُّونَ شُعْبَةً،
وَالْحَيَاءُ شُعْبَةٌ مِنَ الْإِيمَانِ. [كتاب الايمان: 9]

Narrated Abu Hurairah (رضي الله عنه): The Prophet (ﷺ) said, "Faith (Belief) consists of more than sixty branches (i.e. parts). And *haya* (modesty) is a part of faith."

51. MODESTY

عَنْ أَبِي مَسْعُودٍ قَالَ: قَالَ النَّبِيُّ ﷺ: إِنَّ مِمَّا أَدْرَكَ النَّاسُ مِنْ
كَلَامِ النَّبِيِّ: إِذَا لَمْ تَسْتَحْيَ فَاصْنَعْ مَا شِئْتَ. [كتاب أحاديث الأنبياء: 3484]

Narrated Abu Mas'ud (رضي الله عنه): The Prophet (ﷺ) said, "One of the sayings of the prophets which the people have got is, 'If you do not feel ashamed, then do whatever you like.'"

52. IHSĀN

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَسُولَ اللَّهِ ﷺ كَانَ يَوْمًا بَارِزًا
لِلنَّاسِ، إِذَا أَتَاهُ رَجُلٌ يَمْشِي... فَقَالَ: يَا رَسُولَ اللَّهِ! مَا الْإِحْسَانُ؟
قَالَ: الْإِحْسَانُ أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ
يَرَاكَ... [كتاب التفسير: 4777]

Narrated Abu Hurairah (رضي الله عنه): One day while Allah's Messenger (ﷺ) was sitting with the people, a man came to him walking... and said, "O Allah's Messenger (ﷺ), what is *Ihsān*?" The Prophet (ﷺ) said, "*Ihsān* is to worship Allah as if you see Him, and if you do not achieve this state of devotion, then (beware for) He sees you." ...

53. WHO IS A MUSLIM?

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو عَنِ النَّبِيِّ ﷺ قَالَ: الْمُسْلِمُ مَنْ سَلِمَ
الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ، وَالْمُهَاجِرُ مَنْ هَجَرَ مَا نَهَى اللَّهُ
عَنْهُ. [كتاب الايمان: 10]

Narrated 'Abdullah bin 'Amr (رضي الله عنه): The Prophet (ﷺ) said, "A Muslim is the one who avoids harming Muslims with his tongue and hands. And a *Muhājir* (emigrant) is the one who gives up (abandons) all what Allah has forbidden."

54. WHO IS A MU'MIN?

عَنْ أَنَسٍ عَنِ النَّبِيِّ ﷺ قَالَ: لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِإِخِيهِ
مَا يُحِبُّ لِنَفْسِهِ. [كتاب الايمان:13]

Narrated Anas (رضي الله عنه): The Prophet (ﷺ) said, "None of you will have faith till he wishes for his (Muslim) brother what he likes for himself."

55. SOUNDNESS OF THE HEART

عَنِ النُّعْمَانِ بْنِ بَشِيرٍ يَقُولُ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: ...أَلَا وَإِنَّ فِي
الْحَسَدِ مُغْضَةً إِذَا صَلَحَتْ صَلَحَ الْحَسَدُ كُلُّهُ، وَإِذَا فَسَدَتْ فَسَدَ الْحَسَدُ
كُلُّهُ، أَلَا وَهِيَ الْقَلْبُ. [كتاب الايمان:52]

Narrated An-Nu'man bin Bashir (رضي الله عنه): I heard Allah's Messenger (ﷺ) saying, "...Beware! There is a piece of flesh in the body if it becomes good (reformed) the whole body becomes good but if it gets spoilt the whole body gets spoilt and that is the heart."

56. THE BEST CHARACTER

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رَضِيَ اللَّهُ عَنْهُمَا قَالَ: لَمْ يَكُنِ النَّبِيُّ ﷺ فَاحِشًا وَلَا
مُتَفَحِّشًا وَكَانَ يَقُولُ: إِنَّ مِنْ بَيِّارِكُمْ أَحْسَنَكُمْ أَخْلَاقًا. [كتاب الامناقب:3559]

Narrated 'Abdullah bin 'Amr (رضي الله عنه) The Prophet (ﷺ) never used bad language neither *fāhish* nor a *Mutafāhish*. He used to say, "The best amongst you are those who have the best manners and character."

57. CREATING EASE FOR OTHERS

عَنْ أَنَسٍ عَنِ النَّبِيِّ ﷺ قَالَ: يَسِّرُوا وَلَا تَعْسِرُوا وَبَشِّرُوا وَلَا تُنْفِرُوا.

[كتاب العلم: 69]

Narrated Anas bin Malik (رضي الله عنه): The Prophet (ﷺ) said, "Facilitate things to people (concerning religious matters), and do not make it hard for them and give them good tidings and do not make them run away (from Islam)."

58. REAL PATIENCE

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: الصَّبْرُ عِنْدَ الصَّدْمَةِ

الْأُولَى. [كتاب الحنائر: 1302]

Narrated Anas (رضي الله عنه): The Prophet (ﷺ) said, "The real patience is at the first stroke of a calamity."

59. CALAMITIES EXPIATE SINS

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا زَوْجِ النَّبِيِّ ﷺ قَالَتْ: قَالَ رَسُولُ

اللَّهِ ﷺ: مَا مِنْ مُصِيبَةٍ تُصِيبُ الْمُسْلِمَ إِلَّا كَفَّرَ اللَّهُ بِهَا عَنْهُ

حَتَّى الشَّوْكَةِ يُشَاكُهَا. [كتاب المرضي: 5640]

Narrated 'Aisha (رضي الله عنها), the wife of the Prophet: Allah's Messenger (ﷺ) said, "No calamity befalls a Muslim but that Allah expiates some of his sins because of it, even though it were the prick he receives from a thorn."

60. SHOWING MERCY TO MANKIND

عَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: لَا يَرْحَمُ اللَّهُ مَنْ لَا يَرْحَمُ النَّاسَ. [كتاب التوحيد: 7376]

Narrated Jarir bin 'Abdullah (رضي الله عنه): Allah's Messenger (ﷺ) said, "Allah will not be merciful to those who are not merciful to mankind."

61. HELPING A MU'MIN

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: أَنْصُرْ أَخَاكَ ظَالِمًا أَوْ مَظْلُومًا قَالُوا يَا رَسُولَ اللَّهِ هَذَا نَنْصُرُهُ مَظْلُومًا فَكَيْفَ نَنْصُرُهُ ظَالِمًا قَالَ: تَأْخُذُ فَوْقَ يَدَيْهِ. [كتاب المطالم: 2444]

Narrated Anas (رضي الله عنه): Allah's Messenger (ﷺ) said, "Help your brother, whether he is an oppressor or he is an oppressed one. People asked, "O Allah's Messenger (ﷺ)! It is all right to help him if he is oppressed, but how should we help him if he is an oppressor?" The Prophet (ﷺ) said, "By preventing him from oppressing others."

62. BELIEVERS ARE BROTHERS

عَبْدُ اللَّهِ بْنُ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا أَخْبَرَهُ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يُسْلِمُهُ، وَمَنْ كَانَ فِي حَاجَةِ أَخِيهِ كَانَ اللَّهُ فِي حَاجَتِهِ. [كتاب الاكرام: 6951]

Narrated 'Abdullah bin 'Umar (رضي الله عنه): Allah's Messenger (ﷺ) said, "A Muslim is a brother of another Muslim. So he should neither oppress him nor hand him over to an oppressor. And whoever fulfilled the needs of his brother, Allah will fulfill his needs."

63. RELATION BETWEEN MU'MINŪN

عَنْ أَبِي مُوسَى عَنِ النَّبِيِّ ﷺ قَالَ: إِنَّ الْمُؤْمِنَ لِلْمُؤْمِنِ كَالْبُنْيَانِ يَشُدُّ بَعْضُهُ بَعْضًا وَشَبَكَ ﷺ أَصَابِعُهُ. [كتاب الصلاة: 481]

Narrated Abu Musa (رضي الله عنه): The Prophet (ﷺ) said, "A faithful believer to a faithful believer is like the bricks of a wall, enforcing each other." While (saying that) the Prophet (ﷺ) clasped his hands, by interlacing his fingers.

64. A BELIEVER IS SMART

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ أَنَّهُ قَالَ: لَا يُلْدَغُ الْمُؤْمِنُ مِنْ جُحْرٍ وَاحِدٍ مَرَّتَيْنِ. [كتاب الأدب: 6133]

Narrated Abu Hurairah (رضي الله عنه): The Prophet (ﷺ) said, "A believer is not stung twice (by something) out of one and the same hole."

65. REAL RICHNESS

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ: لَيْسَ الْغِنَى عَنْ كَثْرَةِ الْعَرَضِ وَلَكِنَّ الْغِنَى غِنَى النَّفْسِ. [كتاب الرقاق: 6446]

Narrated Abu Hurairah (رضي الله عنه): The Prophet (ﷺ) said, "Riches does not mean, having a great amount of property, but riches is self-contentment."

66. LOOK AT THOSE INFERIOR

عَنْ أَبِي هُرَيْرَةَ عَنْ رَسُولِ اللَّهِ ﷺ قَالَ: إِذَا نَظَرَ أَحَدُكُمْ إِلَى مَنْ
فُضِّلَ عَلَيْهِ فِي الْمَالِ وَالْخَلْقِ، فَلْيَنْظُرْ إِلَى مَنْ هُوَ أَسْفَلَ مِنْهُ
مِمَّنْ فَضِّلَ عَلَيْهِ. [كتاب الرقاق: 6490]

Narrated Abu Hurairah (رضي الله عنه): Allah's Messenger (ﷺ) said, "If anyone of you looked at a person who was made superior to him in property and (in good) appearance, then he should also look at the one who is inferior to him, above whom he has been made superior.

67. COMPANION IN JANNAH

عَنْ عَبْدِ اللَّهِ عَنِ النَّبِيِّ ﷺ أَنَّهُ قَالَ: الْمَرْءُ مَعَ مَنْ أَحَبَّ.

[كتاب الأدب: 6168]

Narrated 'Abdullah (رضي الله عنه): The Prophet (ﷺ) said, "Everyone will be (in Jannah) with those whom he loves (in the world)."

68. TAKING BACK GIFTS

عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ النَّبِيُّ ﷺ: أَلْعَائِدُ فِي هَبْتِهِ كَالْعَائِدِ فِي قَيْئِهِ. [كتاب الهبة وفضلها والتحريض عليها: 2621]

Narrated Ibn 'Abbas (رضي الله عنه): The Prophet (ﷺ) said, "He who takes back his present is like him who swallows his vomit."

69. MAJOR SINS

عَنْ أَنَسِ بْنِ مَالِكٍ عَنِ النَّبِيِّ ﷺ قَالَ: أَكْبَرُ الْكَبَائِرِ: الْإِشْرَاكُ بِاللَّهِ، وَقَتْلُ النَّفْسِ، وَعُقُوقُ الْوَالِدَيْنِ، وَقَوْلُ الزُّورِ، أَوْ قَالَ: وَشَهَادَةُ الزُّورِ. [كتاب الديات: 6871]

Narrated Anas bin Malik (رضي الله عنه): The Prophet (ﷺ) said, "The biggest of *al-Kabā'ir* (the great sins) are:

- to join others as partners in worship with Allah,
- to murder a human being,
- to be undutiful to one's parents
- and to make a false statement," or said, "to give a false witness."

70. UNLAWFUL ACTIONS

عَنِ الْمُغِيرَةِ عَنِ النَّبِيِّ ﷺ قَالَ: إِنَّ اللَّهَ حَرَّمَ عَلَيْكُمْ عُقُوقَ الْأُمّهَاتِ، وَمَنْعًا وَهَاتِ، وَوَادَ الْبَنَاتِ، وَكَرِهَ لَكُمْ قَيْلَ وَقَالَ، وَكَثْرَةَ السُّؤَالِ وَإِضَاعَةَ الْمَالِ. [كتاب الأدب: 5975]

Narrated Al-Mughira (رضي الله عنه): The Prophet (ﷺ) said, "Allah has forbidden you:

- to be undutiful to your mothers
- to withhold (what you should give) or
- demand (what you do not deserve), and
- to bury your daughters alive.

And Allah has disliked that:

- you talk too much about others
- ask too many questions (in religion), or
- waste your property."

71. CURSED ACTIONS

عَنْ عَوْنِ بْنِ أَبِي جُحَيْفَةَ عَنْ أَبِيهِ قَالَ: لَعَنَ النَّبِيُّ ﷺ الْوَاشِمَةَ وَالْمُسْتَوْشِمَةَ، وَآكِلَ الرِّبَا وَمُؤْكِلَهُ، وَنَهَى عَنْ ثَمَنِ الْكَلْبِ وَكَسْبِ الْبَغْيِ، وَلَعَنَ الْمُصَوِّرِينَ. [كتاب الطلاق: 5347]

Narrated 'Awn bin Abu Juhaifa (رضي الله عنه): The Prophet (ﷺ) cursed the lady who practices tattooing and the one who gets herself tattooed, and one who eats (takes) Riba' (usury) and the one who gives it. And he prohibited taking the price of a dog, and the money earned by prostitution, and cursed the makers of pictures.

72. APING THE OPPOSITE GENDER

عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: لَعَنَ رَسُولُ اللَّهِ ﷺ
الْمُتَشَبِّهِينَ مِنَ الرِّجَالِ بِالنِّسَاءِ، وَالْمُتَشَبِّهَاتِ مِنَ النِّسَاءِ
بِالرِّجَالِ. [كتاب اللباس: 5885]

Narrated Ibn `Abbas (رضي الله عنه) Allah's Messenger (ﷺ) cursed those men who are in the similitude (assume the manners) of women and those women who are in the similitude (assume the manners) of men.

73. DOG AND PICTURES IN A HOUSE

عَنْ أَبِي طَلْحَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: لَا تَدْخُلُ
الْمَلَائِكَةُ بَيْتًا فِيهِ كَلْبٌ وَلَا صُورَةٌ. [كتاب بدء الخلق: 3322]

Narrated Abu Talha (رضي الله عنه) The Prophet (ﷺ) said, "Angels do not enter a house that has either a dog or a picture in it."

74. INTOXICANTS ARE UNLAWFUL

عَنْ عَائِشَةَ عَنِ النَّبِيِّ ﷺ قَالَ: كُلُّ شَرَابٍ أَسْكِرَ فَهُوَ حَرَامٌ.

[كتاب الوضوء: 242]

Narrated `Aisha (رضي الله عنها): The Prophet (ﷺ) said, "All drinks that produce intoxication are Haram (forbidden to drink)."

75. OPPRESSION

عَنْ سَعِيدِ بْنِ زَيْدٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: مَنْ ظَلَمَ مِنَ الْأَرْضِ شَيْئًا، طَوَّقَهُ مِنْ سَبْعِ أَرْضِينَ.

[كتاب المظالم: 2452]

Narrated Sa'id bin Zaid (رضي الله عنه) Allah's Messenger (ﷺ) said, "Whoever usurps the land of somebody unjustly, his neck will be encircled with it down the seven earths (on the Day of Resurrection)."

76. DARKNESS OF OPPRESSION

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ قَالَ: الظُّلْمُ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ.

[كتاب المظالم: 2447]

Narrated Ibn 'Umar (رضي الله عنه): The Prophet (ﷺ) said, "Oppression will be a darkness on the Day of Resurrection."

77. CURSE OF AN OPPRESSED

عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا: أَنَّ النَّبِيَّ ﷺ بَعَثَ مُعَاذًا إِلَى الْيَمَنِ، فَقَالَ: إِنِّي دَعْوَةُ الْمَظْلُومِ فَإِنَّهَا لَيْسَ بَيْنَهَا وَبَيْنَ اللَّهِ حِجَابٌ.

[كتاب المظالم: 2448]

Narrated Ibn 'Abbas (رضي الله عنه): The Prophet (ﷺ) sent Mu'adh to Yemen and said, "Be afraid, from the curse of the oppressed as there is no screen between his invocation and Allah."

78. DECEPTION

عَنِ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ قَالَ: إِنَّ الْعَادِرَ يُرْفَعُ لَهُ لَوَاءٌ يَوْمَ الْقِيَامَةِ يُقَالُ: هَذِهِ غَدْرَةُ فُلَانٍ بْنِ فُلَانٍ.

[كتاب الأدب: 6177]

Narrated Ibn 'Umar (رضي الله عنه) The Prophet (ﷺ) said, "For every betrayer (perfidious person), a flag will be raised on the Day of Resurrection, and it will be announced (publicly) 'This is the betrayal (perfidy) of so-and-so, the son of so-and-so.'"

79. EVIL OMEN

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: لَا عَدْوَى وَلَا طِيرَةٌ، وَيُعْجِبُنِي الْقَوْلُ الصَّالِحُ، الْكَلِمَةُ الْحَسَنَةُ.

[كتاب الطب: 5756]

Narrated Anas (رضي الله عنه) The Prophet (ﷺ) said, "No 'adwa (no contagious disease is conveyed to others without Allah's permission), nor *ṭiyarah* (there is no reality in evil omen nor superstition), but I like the good *fa'l*, i.e., the good word."

80. BAD SUPPOSITION

عَنْ أَبِي هُرَيْرَةَ يَأْتُرُ عَنِ النَّبِيِّ ﷺ قَالَ: إِيَّاكُمْ وَالظَّنَّ، فَإِنَّ الظَّنَّ أَكْذَبُ الْحَدِيثِ، وَلَا تَجَسَّسُوا وَلَا تَحَسَّسُوا وَلَا تَبَاغَضُوا وَكُونُوا إِخْوَانًا. [كتاب النكاح: 5143]

Narrated Abu Hurairah (رضي الله عنه) The Prophet (ﷺ) said, "Beware of suspicion [about others], as suspicion is the falsest talk, and do not spy upon each other, and do not listen to the evil talk of the people about others' affairs, and do not have enmity with one another, but be brothers."

81. SPEAKING ILL OF THE DEAD

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ: قَالَ النَّبِيُّ ﷺ: لَا تَسُبُّوا الْأَمْوَاتَ فَإِنَّهُمْ قَدْ أَفْضَوْا إِلَى مَا قَدَّمُوا. [كتاب الجنائز: 1393]

Narrated 'Aisha (رضي الله عنها) The Prophet (ﷺ) said, "Don't abuse the dead, because they have reached the result of what they forwarded."

82. CALUMNOUS ONE

قَالَ حُذَيْفَةُ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: لَا يَدْخُلُ الْجَنَّةَ قَتَاتٌ. [كتاب الأدب: 6056]

Narrated Hudhaifa (رضي الله عنه) I heard the Prophet (ﷺ) saying, "A *Qattat* (Calumnious person) will not enter Paradise."

83. BREAKING TIES

عَنْ جُبَيْرِ بْنِ مُطْعِمٍ، أَنَّهُ سَمِعَ النَّبِيَّ ﷺ يَقُولُ: لَا يَدْخُلُ الْجَنَّةَ قَاطِعٌ. [كتاب الأدب: 5984]

Narrated Jubair bin Mut'im (رضي الله عنه) That he heard the Prophet (ﷺ) saying, "The person who severs the bond of kinship will not enter Paradise."

84. MOST HATED PERSON

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا عَنِ النَّبِيِّ ﷺ قَالَ: إِنَّ أَبْغَضَ الرِّجَالِ إِلَى اللَّهِ الْأَلَدَّ الْخَصِمُ. [كتاب المغالمة: 2457]

Narrated 'Aisha (رضي الله عنها) The Prophet (ﷺ) said, "The most hated person in the sight of Allah is the most quarrelsome person."

85. ABUSING A MUSLIM

عَنْ عَبْدِ اللَّهِ قَالَ، قَالَ رَسُولُ اللَّهِ ﷺ: سَبَابُ الْمُسْلِمِ فُسُوقٌ، وَقِتَالُهُ كُفْرٌ. [كتاب الأدب: 6044]

Narrated 'Abdullah (رضي الله عنه) Allah's Messenger (ﷺ) said, "Abusing a Muslim is *fusūq* (i.e., an evil-doing), and killing (waging war against) him is *kufr* (disbelief)."

86. SUPPRESSING ANGER

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: لَيْسَ الشَّدِيدُ بِالصُّرْعَةِ، إِنَّمَا الشَّدِيدُ الَّذِي يَمْلِكُ نَفْسَهُ عِنْدَ الْغَضَبِ. [كتاب الأدب: 6114]

Narrated Abu Hurairah (رضي الله عنه) Allah's Messenger (ﷺ) said, "The strong is not the one who overcomes the people by his strength, but the strong is the one who controls himself while in anger."

87. SIGNS OF A HYPOCRITE

عَنْ أَبِي هُرَيْرَةَ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: آيَةُ الْمُنَافِقِ ثَلَاثٌ إِذَا حَدَّثَ كَذَبَ، وَإِذَا وَعَدَ أَخْلَفَ، وَإِذَا أُؤْتِمِنَ خَانَ.

[كتاب الأدب: 6095]

Narrated Abu Hurairah (رضي الله عنه) Allah's Messenger (ﷺ) said, "The signs of a hypocrite are three: Whenever he speaks, he tells a lie; and whenever he promises, he breaks his promise; and whenever he is entrusted, he betrays (proves to be dishonest)".

88. BEST ISLAM

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو أَنَّ رَجُلًا سَأَلَ رَسُولَ اللَّهِ ﷺ أَيُّ الْإِسْلَامِ خَيْرٌ قَالَ: تُطْعِمُ الطَّعَامَ، وَتَقْرَأُ السَّلَامَ عَلَى مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ. [كتاب الإيمان: 28]

Narrated 'Abdullah bin 'Amr (رضي الله عنه) A person asked Allah's Messenger (ﷺ). "What (sort of) deeds in or (what qualities of) Islam are good?" He replied, "To feed (the poor) and greet those whom you know and those whom you don't know."

89. ETIQUETTES OF SALĀM

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ: يُسَلِّمُ الصَّغِيرُ عَلَى الْكَبِيرِ،
وَالْمَارُّ عَلَى الْقَاعِدِ، وَالْقَلِيلُ عَلَى الْكَثِيرِ. [كتاب الاستئذان: 6231]

Narrated Abu Hurairah (رضي الله عنه) The Prophet (ﷺ) said, "The young should greet the old, the passer by should greet the sitting one, and the small group of persons should greet the large group of persons."

90. ETIQUETTES OF EATING

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: مَا عَابَ النَّبِيُّ ﷺ طَعَامًا قَطُّ،
إِنْ اشْتَهَاهُ أَكَلَهُ، وَإِلَّا تَرَكَهُ. [كتاب المناقب: 3563]

Narrated Abu Hurairah (رضي الله عنه) The Prophet (ﷺ) never criticized any food (presented him), but he would eat it if he liked it; otherwise, he would leave it (without expressing his dislike).

91. ETIQUETTES OF DRINKING

عَنْ عَبْدِ اللَّهِ بْنِ أَبِي قَتَادَةَ، عَنْ أَبِيهِ قَالَ، قَالَ رَسُولُ اللَّهِ ﷺ: إِذَا شَرِبَ أَحَدُكُمْ فَلَا يَتَنَفَّسْ فِي الْإِنَاءِ... [كتاب الأشرية: 5630]

Narrated Abu Qatada (رضي الله عنه) Allah's Messenger (ﷺ) said, "When you drink (water), do not breath in the vessel;..."

92. IMPORTANCE OF THE RIGHT SIDE

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ: كَانَ النَّبِيُّ ﷺ يُحِبُّ التَّيْمَنَ فِي طَهُورِهِ، وَتَرْجُلِهِ، وَتَعْلِيلِهِ. [كتاب اللباس: 5854]

Narrated 'Aisha (رضي الله عنها) The Prophet (ﷺ) used to like starting from the right in performing ablution, combing his hair and putting on his shoes.

93. FIVE CHARACTERISTICS OF FITRAH

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: الْفِطْرَةُ خَمْسٌ: الْخِتَانُ، وَالْإِسْتِحْدَادُ، وَقَصُّ الشَّارِبِ، وَتَقْلِيمُ الْأَظْفَارِ، وَنَتْفُ الْأَبَاطِ. [كتاب اللباس: 5891]

Narrated Abu Hurairah (رضي الله عنه) I heard the Prophet (ﷺ) saying. "Five practices are characteristics of the *fitrah* (original disposition): circumcision, shaving the pubic hair, cutting the moustaches short, clipping the nails, and depilating the hair of the armpits."

94. BATHING

عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ النَّبِيُّ ﷺ: لِلَّهِ تَعَالَى عَلَى كُلِّ مُسْلِمٍ
حَقٌّ أَنْ يَغْتَسِلَ فِي كُلِّ سَبْعَةِ أَيَّامٍ يَوْمًا. [كتاب الجمعة: 898]

Narrated Abu Hurairah (رضي الله عنه): The Prophet (ﷺ) said, "It is Allah's right on every Muslim that he should take a bath (at least) once in seven days."

95. WuḌŪ

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ: لَا يَقْبَلُ اللَّهُ صَلَاةَ أَحَدِكُمْ إِذَا
أَحْدَثَ حَتَّى يَتَوَضَّأَ. [كتاب الحيل: 6954]

Narrated Abu Hurairah (رضي الله عنه): The Prophet (ﷺ) said, "Allah does not accept prayer of anyone of you if he does *hadath* (passes wind) till he performs the ablution (anew)."

96. SIWĀK

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: لَوْ لَا أَنْ أَشُقُّ
عَلَى أُمَّتِي - أَوْ لَوْ لَا أَنْ أَشُقُّ عَلَى النَّاسِ - لَأَمَرْتُهُمْ بِالسَّوَاكِ مَعَ
كُلِّ صَلَاةٍ. [كتاب الجمعة: 887]

Narrated Abu Hurairah (رضي الله عنه): Allah's Messenger (ﷺ) said, "If I had not found it hard for my followers or the people, I would have ordered them to clean their teeth with Siwak for every prayer."

97. TWO PRECIOUS BLESSINGS

عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ النَّبِيُّ ﷺ: نِعْمَتَانِ مَغْبُورٌ فِيهِمَا كَثِيرٌ مِنَ النَّاسِ: الصَّحَّةُ وَالْفَرَاغُ. [كتاب الرقاق: 6412]

Narrated Ibn 'Abbas (رضي الله عنه) The Prophet (ﷺ) said, "There are two blessings which many people lose: (They are) Health and free time for doing good."

98. ILLNESS AND CURE

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ ﷺ قَالَ: مَا أَنْزَلَ اللَّهُ دَاءً إِلَّا أَنْزَلَ لَهُ شِفَاءً. [كتاب الطب: 5678]

Narrated Abu Hurairah (رضي الله عنه) The Prophet (ﷺ) said, "There is no disease that Allah has created, except that He also has created its treatment."

99. FLY AND CURE

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ يَقُولُ: قَالَ النَّبِيُّ ﷺ: إِذَا وَقَعَ الذُّبَابُ فِي شَرَابٍ أَحَدِكُمْ فَلْيَغْمِسْهُ ثُمَّ لِيَنْزِعْهُ، فَإِنَّ فِي أَحَدِي جَنَاحَيْهِ دَاءً وَالْأُخْرَى شِفَاءً. [كتاب بدء الخلق: 3320]

Narrated Abu Hurairah (رضي الله عنه) The Prophet (ﷺ) said "If a housefly falls in the drink of anyone of you, he should dip it (in the drink) and take it out, for one of its wings has a disease and the other has the cure for the disease."

100. SUPPLICATION FOR CURE

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ: كَانَ النَّبِيُّ ﷺ يُعَوِّذُ بَعْضَهُمْ
يَمْسَحُهُ بِيَمِينِهِ: أَذْهَبِ الْبَاسَ رَبَّ النَّاسِ وَاشْفِ أَنْتَ الشَّافِي
لَا شِفَاءَ إِلَّا شِفَاؤُكَ، شِفَاءً لَا يُغَادِرُ سَقَمًا. [كتاب الطب: 5750]

Narrated 'Aisha (رضي الله عنها) The Prophet (ﷺ) used to treat some of his wives by passing his right hand over the place of ailment and used to say, "O Lord of the people! Remove the difficulty and bring about healing as You are the Healer. There is no healing but Your Healing, a healing that will leave no ailment."

101. THREE THINGS THAT CURE

عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: الشِّفَاءُ فِي ثَلَاثٍ: شَرْبَةُ
عَسَلٍ، وَشَرْطَةُ مُحَجَّمٍ، وَكَيَّْةُ نَارٍ، وَأَنْهَى أُمَّتِي عَنِ الْكَيِّ.

[كتاب الطب: 5680]

Narrated Ibn 'Abbas (رضي الله عنهما) (marfu'n): He said, "Healing is in three things: A gulp of honey, cupping, and branding with fire (cauterizing). But I forbid my followers to use (cauterization) branding with fire."

102. ALLAH'S VAST MERCY

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ: إِنَّ اللَّهَ لَمَّا قَضَى الْخَلْقَ كَتَبَ
عِنْدَهُ فَوْقَ عَرْشِهِ: إِنَّ رَحْمَتِي سَبَقَتْ غَضَبِي. [كتاب التوحيد: 7422]

Narrated Abu Hurairah (رضي الله عنه): The Prophet (ﷺ) said, "When Allah had finished His creation, He wrote over his Throne: 'My Mercy preceded My Anger.'"

103. PATH TO JANNAH AND HELLFIRE

عَنْ أَبِي هُرَيْرَةَ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: حُجِبَتِ النَّارُ بِالشَّهَوَاتِ وَحُجِبَتِ الْجَنَّةُ بِالْمَكَارِهِ. [كتاب الرقاق: 6487]

Narrated Abu Hurairah (رضي الله عنه): Allah's Messenger (ﷺ) said, "The (Hell) Fire is surrounded by all kinds of desires and passions, while Paradise is surrounded by all kinds of disliked undesirable things."

104. LOOKING AT ALLAH

عَنْ جَرِيرٍ قَالَ: كُنَّا مَعَ النَّبِيِّ ﷺ فَنَظَرْنَا إِلَى الْقَمَرِ لَيْلَةً - يَعْنِي الْبَدْرَ - فَقَالَ: إِنَّكُمْ سَتَرُونَ رَبَّكُمْ كَمَا تَرُونَ هَذَا الْقَمَرَ، لَا تَصُامُونَ فِي رُؤْيَيْهِ فَإِنْ اسْتَطَعْتُمْ أَنْ لَا تَغْلُبُوا عَلَى صَلَاةٍ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا فَافْعَلُوا... [كتاب مراقبات الصلاة: 554]

Narrated Jarir (رضي الله عنه): He said, "We were with the Prophet (ﷺ) and he looked at the moon, the full-moon, and said, 'Certainly you will see your Lord as you see this moon and you will have no trouble in seeing Him. So if you can avoid missing (through sleep or business, etc.) a prayer before the sunrise (Fajr) and a prayer before sunset (Asr), you must do so.'..."

NOTES

*Allah's Messenger (ﷺ) said,
"If Allah wants to do good to a person,
He makes him comprehend the religion.*

[Ṣaḥīḥ al-Bukhārī: 71]

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